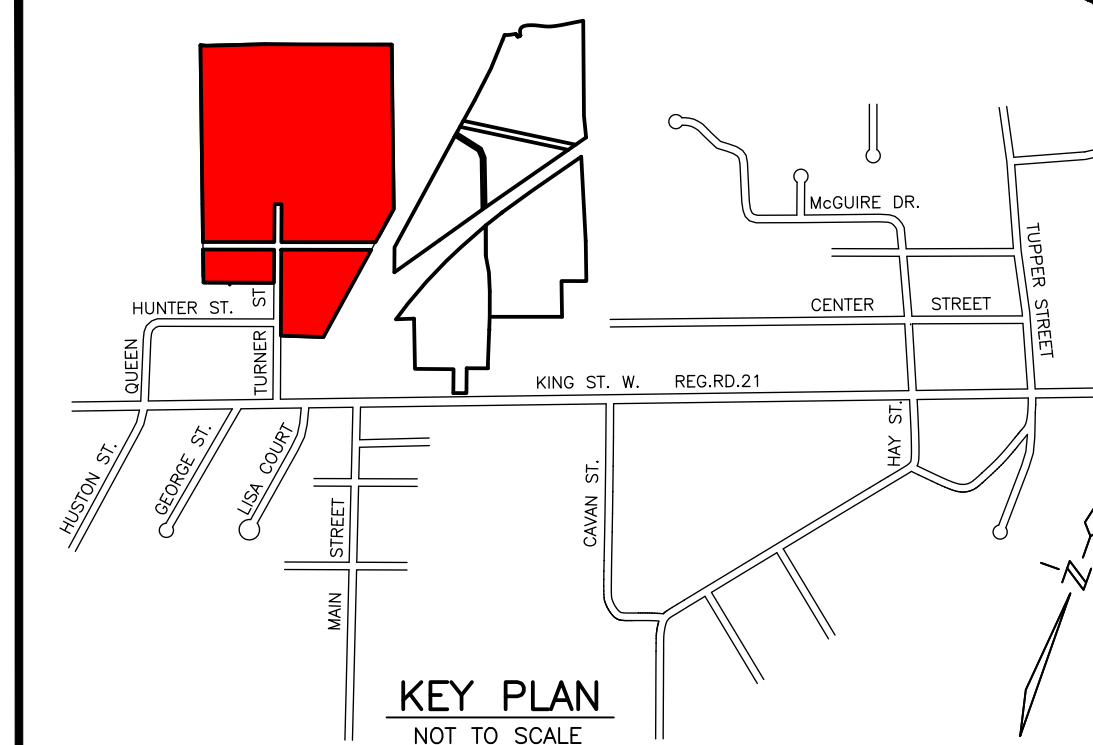
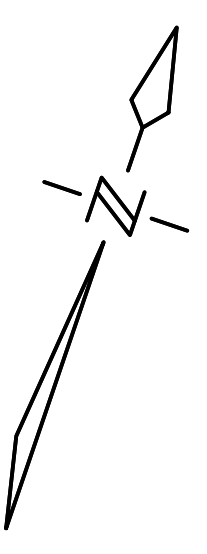




| LAND USE SCHEDULE              |                                          |                   |               |              |
|--------------------------------|------------------------------------------|-------------------|---------------|--------------|
| PROPOSED USE                   | LOT/BLK #                                | # OF<br>LOTS/BLKS | # OF<br>UNITS | AREA<br>(ha) |
| <b>RESIDENTIAL</b>             |                                          |                   |               |              |
| <b>LOW DENSITY RESIDENTIAL</b> |                                          |                   |               |              |
| SINGLE DETACHED (10.7m)        | LOTS 40-42                               | 3                 | 3             | 0.103        |
| SINGLE DETACHED (11.3m)        | LOTS 2-15, 26-29<br>39, 43<br>BLKS 54-56 | 23                | 23            | 1.091        |
| SINGLE DETACHED (12.2m)        | 1, 16-25, 30-34<br>BLKS 57-64            | 24                | 22            | 1.056        |
| SEMI DETACHED (18.0m)          | 35-38, 44-53                             | 14                | 28            | 0.881        |
| TOTAL                          |                                          | 64                | 76            | 3.131        |
| <b>NON RESIDENTIAL</b>         |                                          |                   |               |              |
| STORMWATER MANAGEMENT          | BLOCK 74, 75                             | 2                 |               | 1.063        |
| OPEN SPACE                     | BLOCKS 76-79                             | 4                 |               | 5.291        |
| ROAD WIDENING                  | BLOCKS 80, 81                            | 2                 |               | 0.065        |
| 20.0m ROAD ALLOWANCE.          |                                          |                   |               | 0.961        |
| TOTAL                          |                                          | 72                | 76            | 10.511       |

| TOWNSHIP OF CAVAN MONAGHAN<br>(IRWIN STREET R.O.W.) |              |    |    |        |
|-----------------------------------------------------|--------------|----|----|--------|
| LOW DENSITY RESIDENTIAL                             |              |    |    |        |
| SINGLE DETACHED (11.3m)                             | BLOCKS 65-67 | 3  |    | 0.084  |
| SINGLE DETACHED (12.2m)                             | BLOCKS 68-73 | 6  |    | 0.091  |
| TOTAL                                               |              | 9  |    | 0.175  |
|                                                     |              |    |    |        |
| TOTALS                                              |              | 80 | 76 | 10.686 |

| ADDITIONAL INFORMATION REQUIRED UNDER<br>SECTION 51(17) OF THE PLANNING ACT |                                   |
|-----------------------------------------------------------------------------|-----------------------------------|
| E                                                                           | NORTH –ENVIRONMENTAL PROTECTION   |
|                                                                             | SOUTH –RESIDENTIAL                |
|                                                                             | EAST –ENVIRONMENTAL PROTECTION    |
|                                                                             | WEST –INSTITUTIONAL               |
| H                                                                           | –PIPED MUNICIPAL WATER            |
| I                                                                           | –TILL                             |
| K                                                                           | –ALL MUNICIPAL SERVICES AVAILABLE |

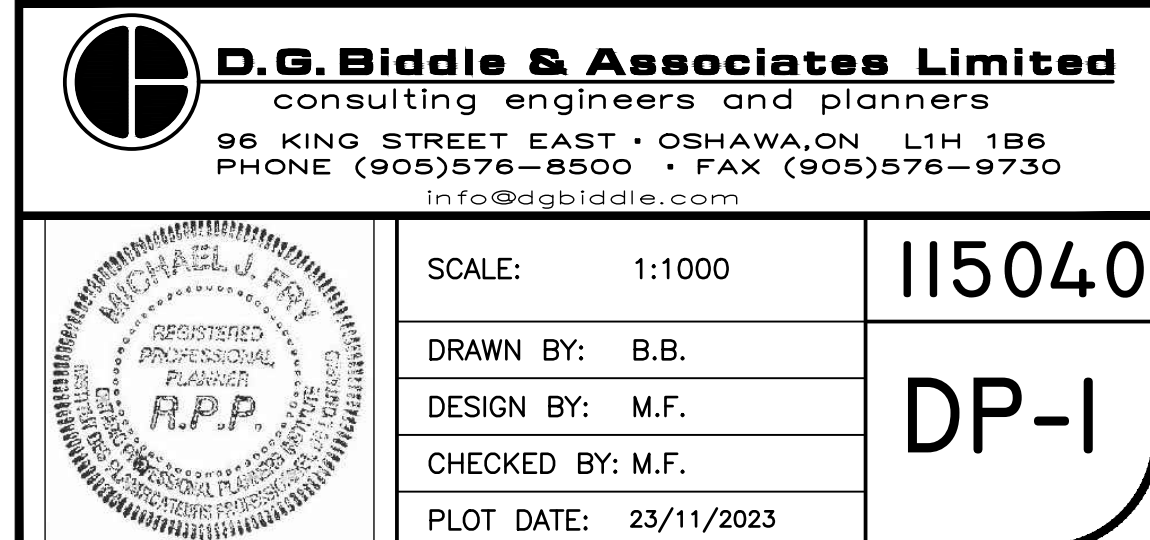
| OWNER'S AUTHORIZATION                                                                                                                                                                                                                                                                       | SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I/WE <b>THE VELTRI GROUP</b></p> <p>BEING THE REGISTERED OWNER OF THE<br/>SUBJECT LANDS HEREBY AUTHORIZE</p> <p><b>D.G.BIDDLE AND ASSOC. LTD.</b></p> <p>TO PREPARE AND SUBMIT A DRAFT PLAN<br/>OF SUBDIVISION FOR APPROVAL</p> <p>SIGNED _____</p> <p>TITLE _____</p> <p>DATE _____</p> | <p>I HEREBY CERTIFY THAT THE BOUNDARY<br/>OF THE LANDS TO BE SUBDIVIDED AS<br/>SHOWN ON THIS PLAN AND THEIR<br/>RELATIONSHIP TO ADJACENT LANDS ARE<br/>ACCURATELY AND CORRECTLY SHOWN</p> <p><b>IVAN B. WALLACE</b><br/>ONTARIO LAND SURVEYORS</p> <p>SIGNED _____</p> <p>O.L.S. _____</p> <p>DATE _____</p> |

|           |          |      |    |          |
|-----------|----------|------|----|----------|
|           |          |      |    |          |
|           |          |      |    |          |
|           |          |      |    |          |
| No.       | REVISION | DATE | BY | APPROVED |
| REVISIONS |          |      |    |          |

PRELIMINARY

**DRAFT PLAN**

PART OF LOT 11, CONCESSION 5  
Former Village of Millbrook, Township of Cavan  
Now In The  
**TOWNSHIP OF CAVAN MONAGHAN**  
COUNTY OF PETERBOROUGH



\\s:\staff\job\_files\115000\115040 VELTRI TURNER STREET\115040 CONCEPTUAL DEVELOPMENT AND PRELIMINARY ENGINEERING\115040-2D-DRAFT PLAN-PRELIM-13.DWG